



Notarial Certificate

(PURSUANT TO SECTION 8 OF THE NOTARIES ACT, 1952)

KNOW ALL MEN BY THESE PRESENTS 1, SUKUMAR CHANDRA GHOSH Advocate & Notary practising in the Alipore Police Court having my ordinary professional address at Village-Putkhali, P.O.- Daulatpur, P.S.- Maheshtala, District South 24 Parganas within Sub Division- Alipore Sadar, Dist- South 24 Parganas of the state of West Bengal within union of India do hereby declare that the paper writings & documents annexed hereto and collectively marked with the latter 'A' hereinafter called the 'Paper Writings 'A' as presented before me by the Executant(s).

"Deed of Partnership"

Smt. Partha Das &/o Manik
Das & 921, Baghajatin
Palace (P.S. Paliya Kal-86,

Smt. Snabani Bakeshi &/o
Bishwan Bakeshi of Bagula
Purbapara, P.S. Hemkhal
Dist. F. Nadia, Pin- 741502.

hereinafter referred to as executant (s) on this
the 28th day of February
Two Thousand Twenty Two

The executant / executant(s) having admitted the "Paper Writings" "A" in
respective hand (s) in the presence of the witness (es) who as such
subscribe(s) signature(s) thereon and being satisfied as to the identity of the
executants(s) and the said execution of the "Paper Writings A"
I Verify, Authenticate And Attest The Execution Of The "Paper Writings A" In
the Respective Hand(s) Of The Executant(s)

AN ACT WHERE OF beinh Required Of A Notary I Have Granted THESE
PRESENTS As My NOTARIAL CERTIFICATE To Serve And Avail Of As
... Q.F. Shall Or May Arise For The Same.

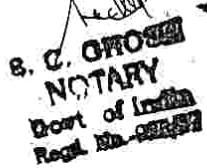


IN FAITH AND TESTIMONY WHEREOF I,
the said Notary, have hereunto set and subscribed
my hand and affixed my Notarial Seal of Office
on this 28th day of Feb. 2022

Sukumar Chandra Ghosh

Notary

Govt. Of India, Regn. No.-925/97
Mobile : 94332 37084
: 7003130930



28 FEB 2022



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

AG 687259



DEED OF PARTNERSHIP

THIS DEED OF PARTNERSHIP made on this 28th day of February, Two thousand Twenty Two (2022).

B E T W E E N

SRI PARTHA DAS, (PAN-ARAPD0771C, Aadhaar No. 6829 1398 7836) son of Manik Das, by faith - Hindu, by occupation -Business, by Nationality Indian, residing at 92/1 Baghajatin Place, P.O. Baghajatin, P.S. Patuli (formerly P.S. Jadavpur), Kolkata-700 086, hereinafter referred to as the "PARTNER/ FIRST PARTY" (which expression shall unless otherwise repugnant to the context be deemed to mean and include his respective heirs executors successors, legal representatives, administrators and assigns) of the FIRST PART.



28 FEB 2022

21 FEB 2022

28753

No..... Rs.- 100/- Date.....

Name:..... Insite Construction
Address:..... 158, Bagbazar place

Vendor:.....

Alipur Collectorate, 24 Pgs. (S)

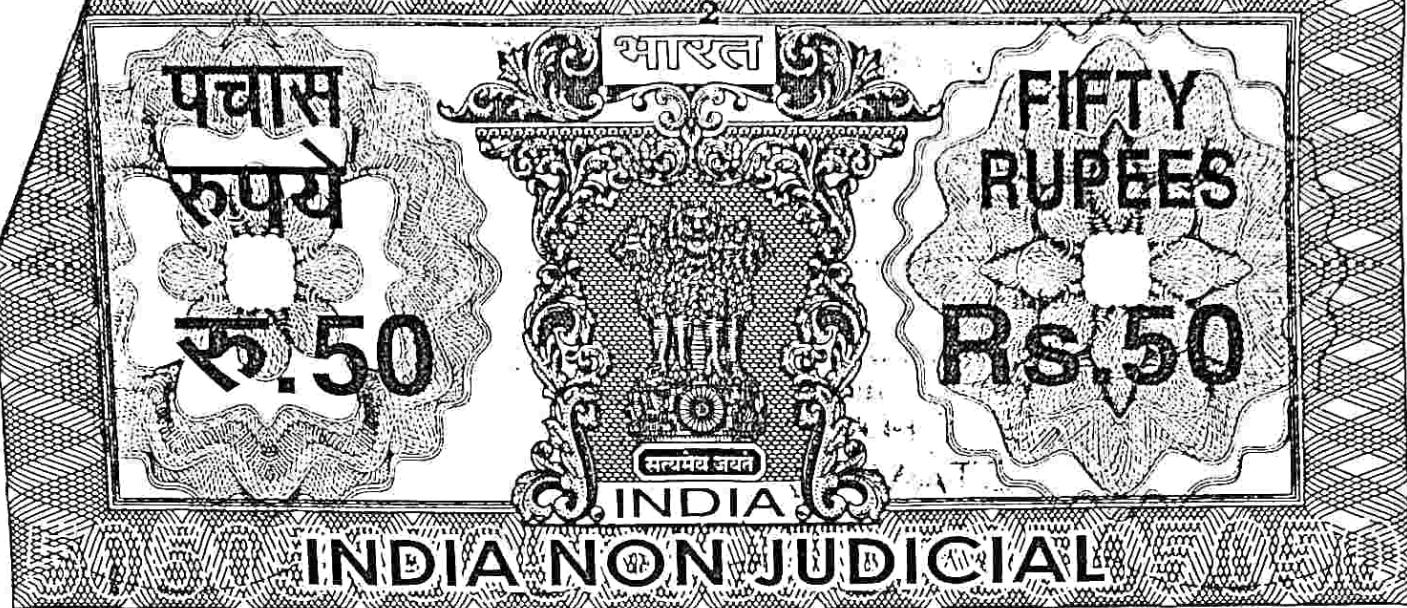
SUBHANKAR DAS

STAMP VENDOR

Alipur Police Court, Kol-27

$100 + 50 = 150/-$

भारतीय गोरन्यायिक



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

AC 949200



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A N D

SMT. SRABANI BAKSHI, (PAN-AZEPB4121G, Aadhaar No. 9559 0664 4033), wife of Bidhan Bakshi, by faith - Hindu, by occupation -Business, by Nationality Indian, residing at Bagula, Purba Para, P.O. Bagula, P.S. - Hanskhali, District - Nadia, Pin- 741502, hereinafter referred to as the "PARTNER/SECOND PARTY" (which expression shall unless otherwise repugnant to the context be deemed to mean and include her respective heirs executors successors, legal representatives, administrators and assigns) of the SECOND PART.



28 FEB 2022

28 FEB 2022

28754

21 FEB 2022

No.....Rs. **50/-** Date.....

Name: Ignite Construction

Address: 158, Baghajatin Place

Vendor: Kol - 86
Alipur Collectorate, 24 Pgs. (S)

SUBHANKAR DAS

STAMP VENDOR

Alipur Police Court, Kol-27

$100 + 50 = 150/-$



WHEREAS the parties above named were engaged in Civil Construction/Civil Engineering/ Civil Contractor works jointly.

AND WHEREAS the above named parties have agreed to start a business in Civil Construction/Civil Engineering/Civil Contractor work having its office its at 138/2, Baghajatin Place, Ground Floor (158, Baghajatin Place), Assessee No.31-101-10-0158-4, P.O. Baghajatin, P.S. Patuli Kolkata-700 086, from at their above mentioned office.

NOW THIS INDENTURE WITHNESTH, the aforesaid mutually with one another covenanted and agreed to run the said partnership business subject to the terms conditions said stipulations expressed in the following:-

1. That the partnership business shall be carried on under the name and style of "IGNITE CONSTRUCTION".
2. That the principal place of the business shall be at 138/2, Baghajatin Place, Ground Floor (158, Baghajatin Place), Assessee No.31-101-10-0158-4, P.O. Baghajatin, P.S. Patuli Kolkata-700 086, shall be found more convenient and agreed upon between the parties.
3. That the business of the partnership will ordinarily be that of construction work or as Developer/Contractor. But the partners shall have the option to embark upon any new line of business jointly.
4. That the accounting year of the Firm shall commence each year on the 1st day of April and expire on 31st March.
5. That at the end of each financial year the books of accounts shall be closed and profit and loss shall be distributed up amongst the partners as per their Capital ratio. In case of loss they shall bear the same accordingly and all the parts are further agreed that the interest will be distributed according to their respective shares.



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6. That the capital of the firm shall be contributed by the partners hereto from time to time as per the requirements of the business.

7. That it is further agreed by and between the parties that each of the partner contribute ratio 53 : 47 i.e.

- i) **SRI PARTHA DAS Rs.53,000/-**
- ii) **SMT. SRABANI BAKSHI Rs.47,000/-**

Total capital of the firm is **Rs.1,00,000/-**

8. That if necessary the partners may be mutual consent and on such terms and conditions as they shall decide upon, take in any new partner(s) in the said business.

9. That all the partners shall be the working partner of the firm with effect from and they take any decision jointly and/or with consent of all the partners.

10. That the net profit of the business including that of capital gain or losses shall be share and apportioned between the partners as per capital ratio.

11. That the partners shall be JUST AND FAITHFUL to each other in all matters and transactions relating to the said Partnership Business.

12. That no partner shall without consent of other partners :-

- a) Acknowledge a debt so as to extent the period of limitation against the business.
- b) Employ and money, goods or effects belonging to the partnership or engage credit thereof in any manner except on account and for the benefit and interest of the said business.





c) Except in ordinary course of business, give any promise for payment of money on account of the business, and ;

d) Assign, charge, transfer, mortgage or otherwise alienate their share in the business ;

13. That the Bank account or accounts in the name of the partners shall be opened with such Bank or Banks as may be settled by the parties hereto and the Bank Account or Accounts shall be operated under the signature of Two partners Jointly.

14. That the partners shall punctually pay off and discharge their separate personal debts and liabilities and shall keeps the business and the other partners effectually indemnified against the same.

15. That the capital and property of the said partnership firm as well as of a partner shall in no way be liable for the personal debt of other partner(s).

16. That the partnership shall be AT WILL and will continue so long as the partners may desire.

17. That none of the partners shall be entitled to dissolve the partnership but if he so chooses, he may retire from the partnership by giving one month's notice in writing to the other partners, who shall be at liberty to continue the business of the partnership and be also at liberty to admit such other persons to the partnership as may be thought fit or proper by him. The relating partner shall execute all such deeds and assurance as may be necessary.

18. That the partnership business shall not stand dissolve on the death, insolvency or other incapacity of any party hereto but may be carried on by the surviving partner(s) together with the legal representatives or heirs of the deceased or such outgoing partner on the



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same terms and conditions unless otherwise agreed upon between the parties and such legal representatives or heirs.

19. That in the event of the retiring of any partner or the legal representative or heir/heirs not joining the firm as a partner or in the event of the death/insolvency or any partner, the retiring partner or the legal representatives or heir/heirs as the case may be, shall be entitled to get share of profit upto the date of retirement or date of happening of event by which the party concerned become incapacitated to continue as a partner and the capital contributed by such outgoing partner as may appear on the books of the firm on the date of such event. Such dues shall be paid within such period and subject to interest at such rates as may be determined mutually by the continuing partners and the retiring partner or such legal representative or heir/heirs as the case may be.

20. It is further agreed by and between the parties that First partner SRI PARTHA DAS is hereby empowered to execute any Deeds, Agreements and other documents when required.

IN WITNESSES WHEREOF the parties hereto have set their respective hands on the day, month and year first above written.

W I T N E S S E S :-

1. Partha Das

130 Baghajatin
Place. Ko 1 - 86

Partha Das

(Signature of the First Part)

2. Biman Dasgupta
vill - Bagula prabapara
p.o - Bagula
Dist - Nadia
Pin - 741502

Biman Dasgupta

(Signature of the Second Part)



DRAFTED AND IDENTIFIED BY :

Aloke Kumar Maity

Advocate,
City Civil Court,
Kolkata-700001.

Signature Attested
on Identification

S. C. GHOSH, Notary
Alipore Police Court, Kol-27
Reg. No. 925/97, Govt. of India

28 FEB 2022



28 FEB 2022

THE DAY OF

20

28 FEB 2022

Paper Writing "A"

&

The Relative Notarial
Certificate



28 FEB 2022

Sukumar Ch. Ghosh, Advocate

&

Notary Public

Alipore Police Court, Kolkata-700027



"RESIDENCE & CHAMBER"

Village: PUTKHALI, P.O. DAULATPUR

P.S. MAHESHTALA, SOUTH 24 PARGANAS

M: 94332 37084, 7003 130930

28 FEB 2022